



iPad app

screenshot walkthrough

# Download the mod.gov app from the AppStore

The screenshot shows the App Store page for the 'mod.gov' app. At the top, the status bar indicates 'iPad', signal strength, Wi-Fi, and a battery level of 99%. The search bar at the top right contains 'mod.gov'. The app's icon is a red rounded square with a white lowercase 'm'. The developer is 'Modern Mindset Ltd'. The description states: 'mod.gov is an app for automatically downloading, viewing, and annotating meeting papers of local authorities and other organisations that use the modern.gov decision management system.' The 'What's New in Version 1.2' section, updated on 27 April 2012, lists: 'Open document in another app functionality', 'Mail document functionality', and 'Bug fixes'. The app is categorized as 'Business', updated on 27 April 2012, version 1.2, size 3.5 MB, in English, developed by Modern Mindset Ltd. It is rated 4+ and requires iOS 5.0 or later. A large 'INSTALL' button is prominent. Below the app details are two preview images: one showing a list of committees with 'Planning Committee' selected, and another showing a meeting agenda for Wednesday, 7 March 2012. The bottom dock contains icons for Featured, Genius, Top Charts, Categories, Purchased, and Updates (with a red badge showing 16 updates).

Search mod.gov

**Modern Mindset Ltd**  
**mod.gov**

Developer Page >  
Tell A Friend >

**INSTALL**

Category: Business  
Updated: 27 April 2012  
Version: 1.2  
Size: 3.5 MB  
Language: English  
Developer: Modern Mindset Li...  
© 2012 Modern Mindset Ltd

Rated 4+

Requirements:  
Compatible with iPad.  
Requires iOS 5.0 or later.

Developer Web Site

App Support

**Description**

mod.gov is an app for automatically downloading, viewing, and annotating meeting papers of local authorities and other organisations that use the modern.gov decision management system.

**What's New in Version 1.2** Updated 27 April 2012

Open document in another app functionality  
Mail document functionality  
Bug fixes

Committees

- What's new
- Annotated documents
- Cabinet
- Climate Change Working Group
- Council
- Employment Committee
- Licensing Committee
- Planning Committee
- Scrutiny and Overview Committee
- Standards Committee

Meetings

- Wednesday, 7 March 2012 10.00 a.m.
  - Agenda
- Wednesday, 1 February 2012 10.00 a.m.
  - Decision NEW
  - Agenda NEW
  - Minutes NEW
- Wednesday, 11 January 2012 10.00 a.m.
  - Minutes NEW
- Wednesday, 7 December 2011 10.00 a.m.
  - Agenda NEW

Featured Genius Top Charts Categories Purchased Updates 16



mod.gov app then appears on your desktop....

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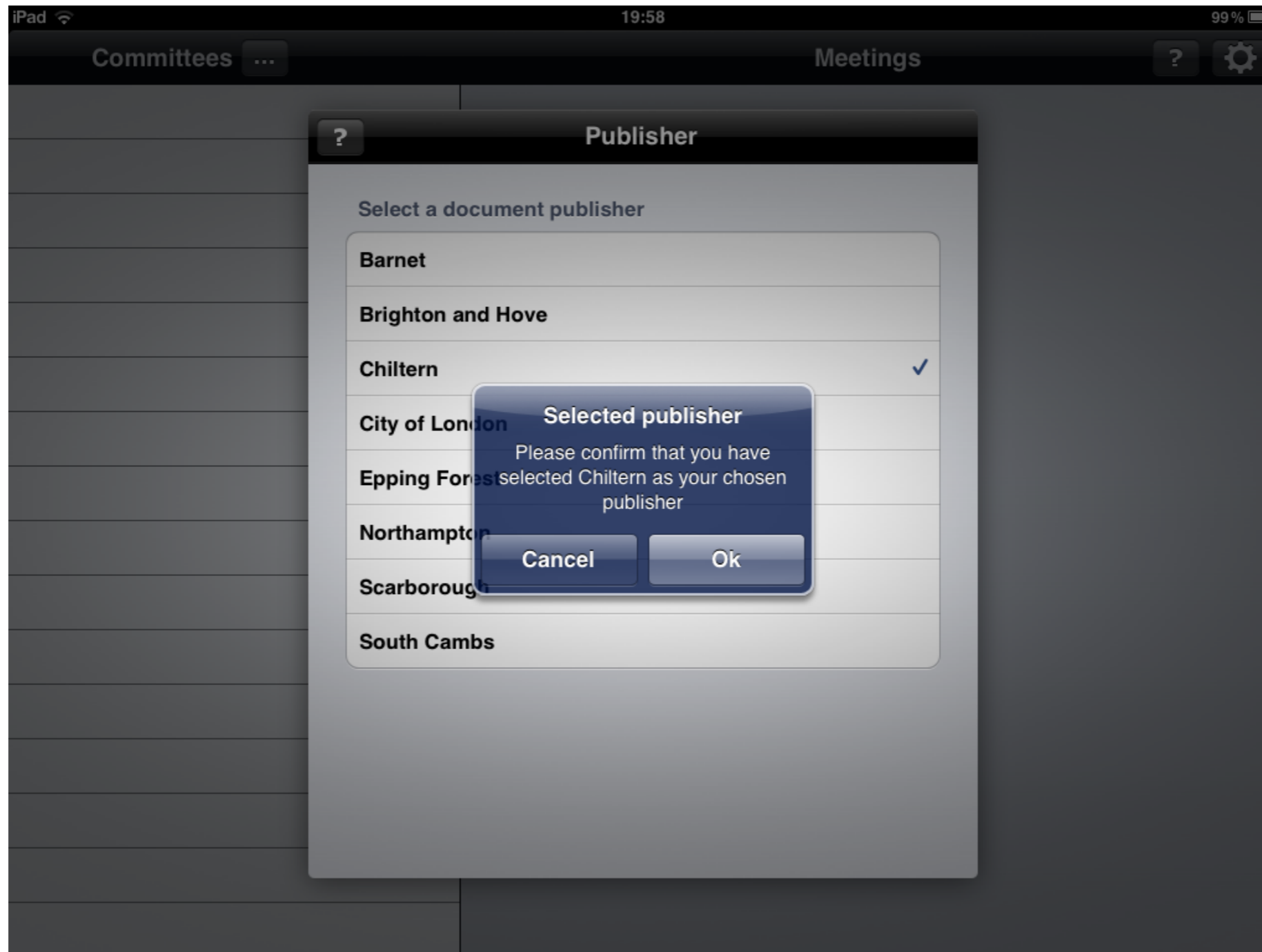


start the app and choose a publisher

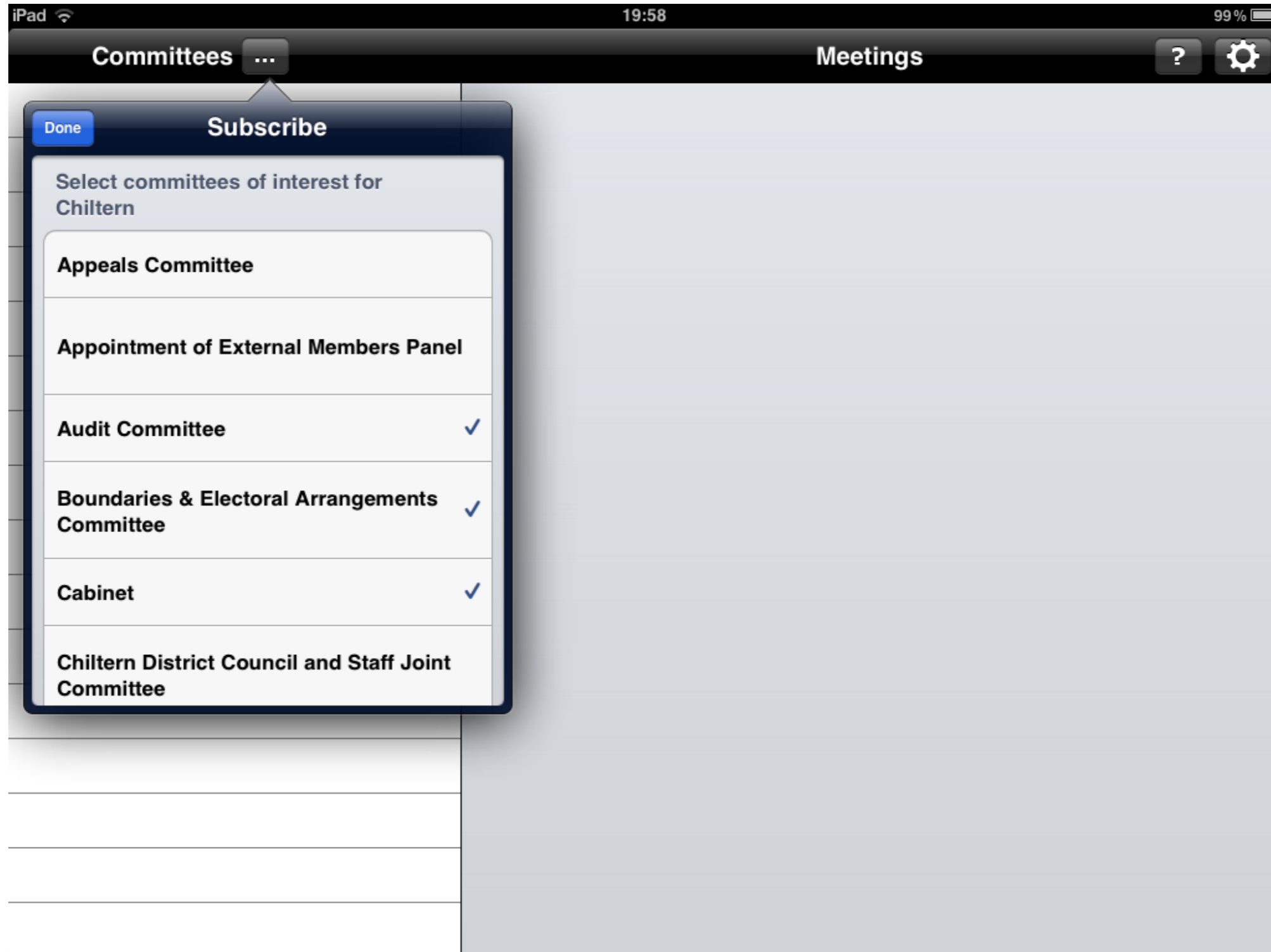


... and confirm your choice

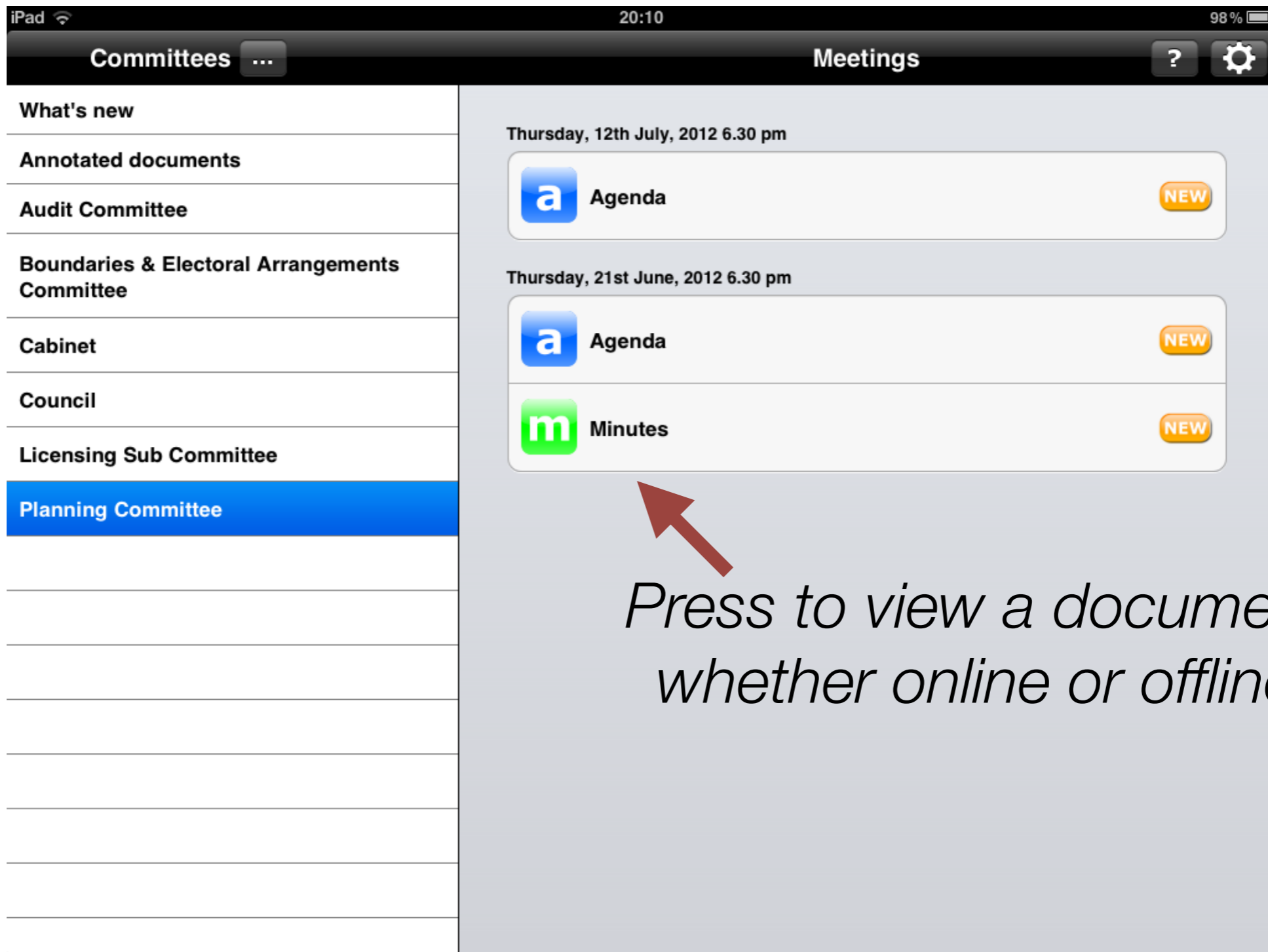
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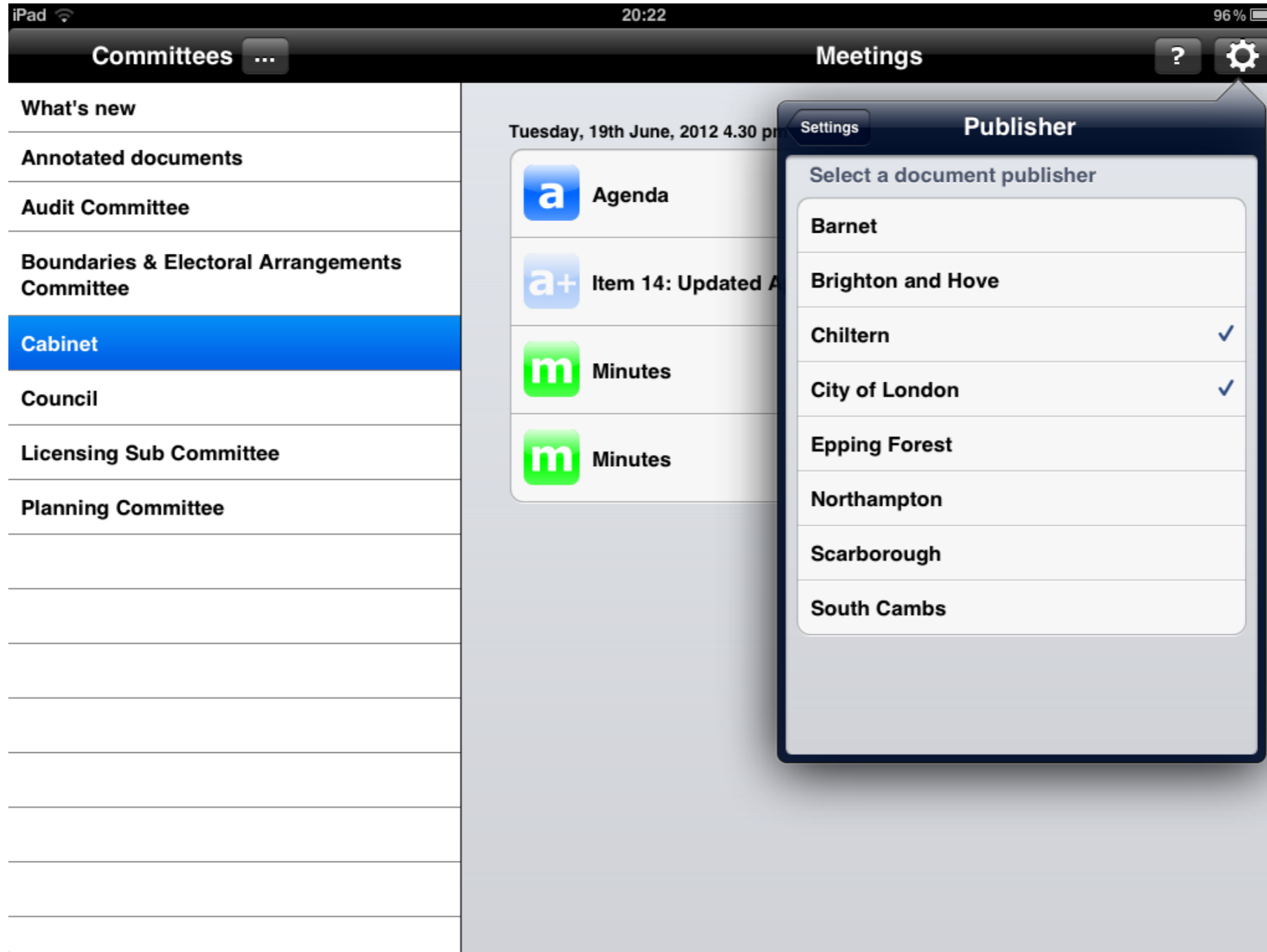
select the committees you want documents for



app will then download documents for these..



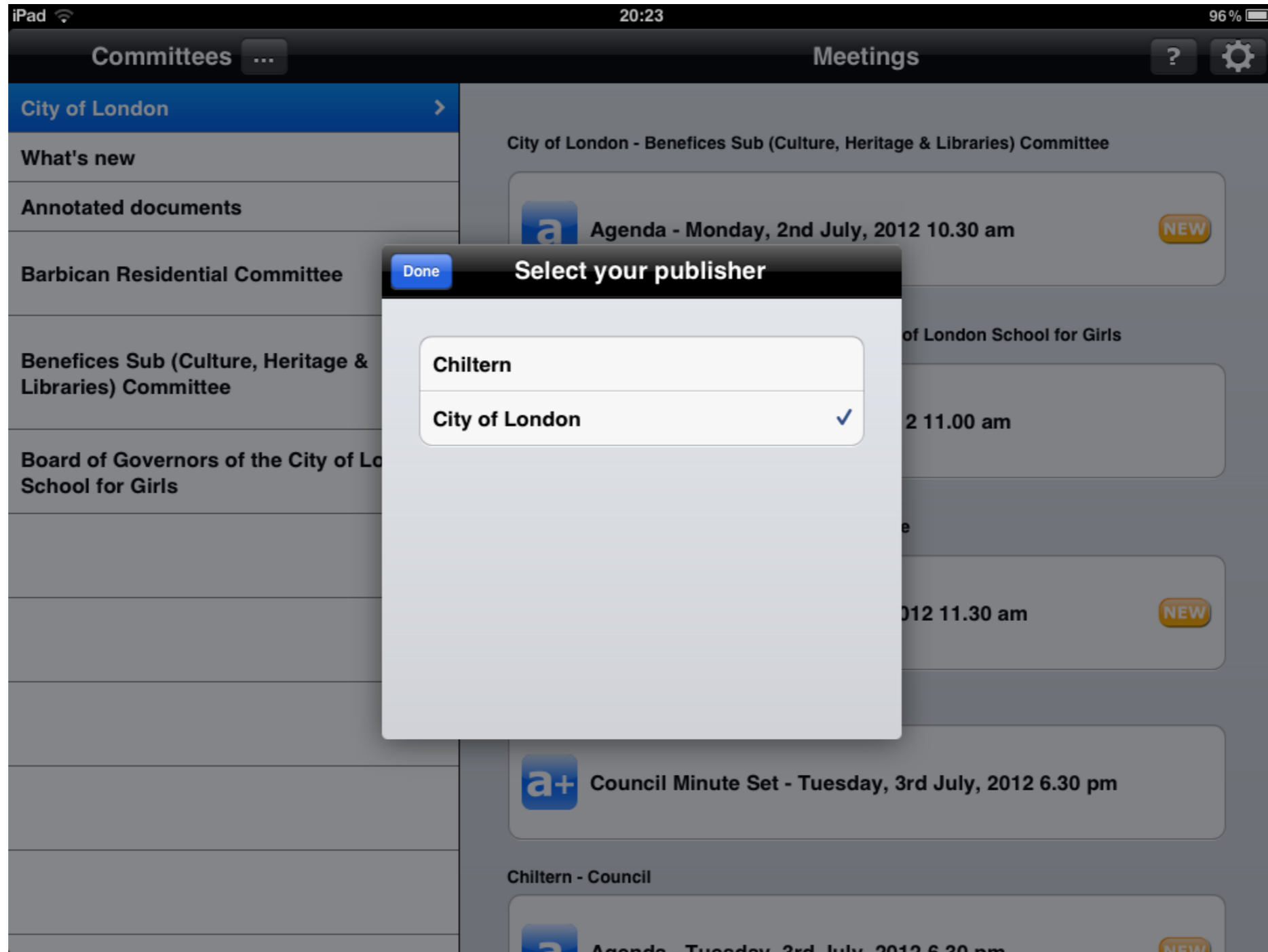
# select more publishers from setting menu





switch the publisher to view...

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use built-in bookmarks to jump around a doc

The screenshot shows an iPad interface with a document viewer. The document content is partially visible on the left, and a 'Outline and Bookmarks' panel is overlaid on the right. The document text includes the council name, contact information, meeting details, and an agenda list. The 'Outline and Bookmarks' panel lists various sections of the document, each with a yellow arrow icon pointing to the right.

**CHILTERN DISTRICT COUNCIL**

King George V House, King George V Road, Amersham,  
Buckinghamshire, HP6 5AW  
**Telephone:** 01494 729000 **DX:** 50711  
**Fax:** 01494 586506  
**Website:** www.chiltern.gov.uk  
**Email:** info@chiltern.gov.uk

**Cabinet**

Tuesday, 19th June, 2012 at 4.30 p

Council Chamber, King George V House, King Georg

**A G E N D A**

- 1 Evacuation Procedures
- 2 Minutes  
To sign the Minutes of the meeting held on 1 May 2012  
circulated.
- 3 Apologies for Absence
- 4 Declarations of Interest

**Outline and Bookmarks**

- Agenda
- 5 Forward Plan
- Appendix
- Appendix
- 9 Financial Out-turn 2011/12
- Appendix 1
- Appendix 2
- Appendix 3
- 10 Procurement Strategy
- Appendix
- 11 Treasury Management Annual Report...
- Appendix
- 12 Noise Policy


..or jump to a specific page

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Done

# CHILTERN DISTRICT COUNCIL

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Buckinghamshire, HP6 5AW  
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INVESTORS  
IN PEOPLE

## Cabinet

Tuesday, 19th June, 2012 at 4.30 pm

Council Chamber, King George V House, King George V Road, Amersham

### AGENDA

- 1 Evacuation Procedures
- 2 Minutes  
To sign the Minutes of the meeting held on 1 May 2012, previously circulated.
- 3 Apologies for Absence
- 4 Declarations of Interest

Go To Page Number

1

abc

#

..or search for text

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Done

43 Matches Found Waste Done

Carried Forward Items - 19 June 2012

Items added since previous publication, but before the statutory deadline for public notice of reports to the Cabinet:

| Key Decision (Y/N)   | Subject  | Date Added | Date to Overview | Date to Cabinet | Main Consultees / Background Papers | Contact Officer and Telephone Number (01494) |
|--|--|------------|------------------|-----------------|-------------------------------------|--|
| <b>LEADER (COUNCILLOR N M ROSE)</b>  |  |            |                  |                 |                                     |  |
| N  | Financial Out-turn 2011/12: To present the 2011/12 actual revenue and capital out-turn position against budget and to provide an explanation of any variations | 30 May     | P&R: 24 July     | 19 Jun          |                                     | Alison Howes: 732260                         |
| N  | Progress on the implementation of the Localism Act   | 30 May     |                  | 19 Jun          |                                     | Alan Goodrum: 732001                         |
| <b>COMMUNITY PARTNERSHIPS (COUNCILLOR N L BROWN)</b>                                 |  |            |                  |                 |                                     |  |
| <b>HEALTH AND HOUSING (COUNCILLOR MRS I DARBY)</b>                                   |  |            |                  |                 |                                     |  |
| <b>YOUNG PEOPLE, LEISURE, COMMUNITY AND COMMUNICATIONS (COUNCILLOR MRS M HARKER)</b> |  |            |                  |                 |                                     |  |
| <b>WASTE ISSUES AND BUILDING CONTROL (COUNCILLOR P E C MARTIN)</b>                   |  |            |                  |                 |                                     |  |
| <b>DEPUTY LEADER (COUNCILLOR M R SMITH)</b>  |  |            |                  |                 |                                     |  |
| <b>FINANCIAL AND RESOURCE MANAGEMENT (COUNCILLOR M STANNARD)</b>                     |  |            |                  |                 |                                     |  |

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Done

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#



# highlight or underline

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Done

**CHILTERN DISTRICT COUNCIL  
CABINET – 19 JUNE 2012**

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*Background Papers, if any, are specified at the end of the Report*

**FORWARD PLAN**  
*Contact Officer: Alan Goodrum (01494 732001)*

**RECOMMENDATIONS**

The Cabinet is asked to note the draft Forward Plan for July to October 2012.

**Relationship to Council Objectives**  
*Objective 1: Efficient and Effective Customer Focused Services*

**Implications**  
*Key decisions, Best Value implications, Performance Monitoring and advance notice of other issues.*

**Financial Implications**  
*None.*

**Risk Implications**  
*The publication of the Forward Plan is a statutory requirement and the advertised publishing dates must be adhered to.*

**Equalities Implications**  
*None.*

**Sustainability Implications**  
*None.*

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..or just go wild with arrows

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Done

Undo Redo Erase

Public Document



**Barbican Residential Committee**

**Date:** MONDAY, 11 JUNE 2012

**Time:** 11.30 am

**Venue:** COMMITTEE ROOM 3 - CTTEERM3

**Members:**

|   |                   |
|---|-------------------|
| Deputy John Barker                        | Gareth Moore      |
| David Bradshaw                            | Deputy Joyce Nash |
| Nicolas Cressey                           | Barbara Newman    |
| Deputy Billy Dove                         | Henrika Priest    |
| Revd Dr Martin Dudley (Ex-Officio Member) | Chris Punter      |
| Kevin Everett                             | Stephen Quilter   |
| Deputy Stanley Ginsburg                   | John Spanner      |
| Michael Hudson                            | Angela Starling   |
| Peter Leck                                | John Tomlinson    |
| Jeremy Mayhew                             |                   |

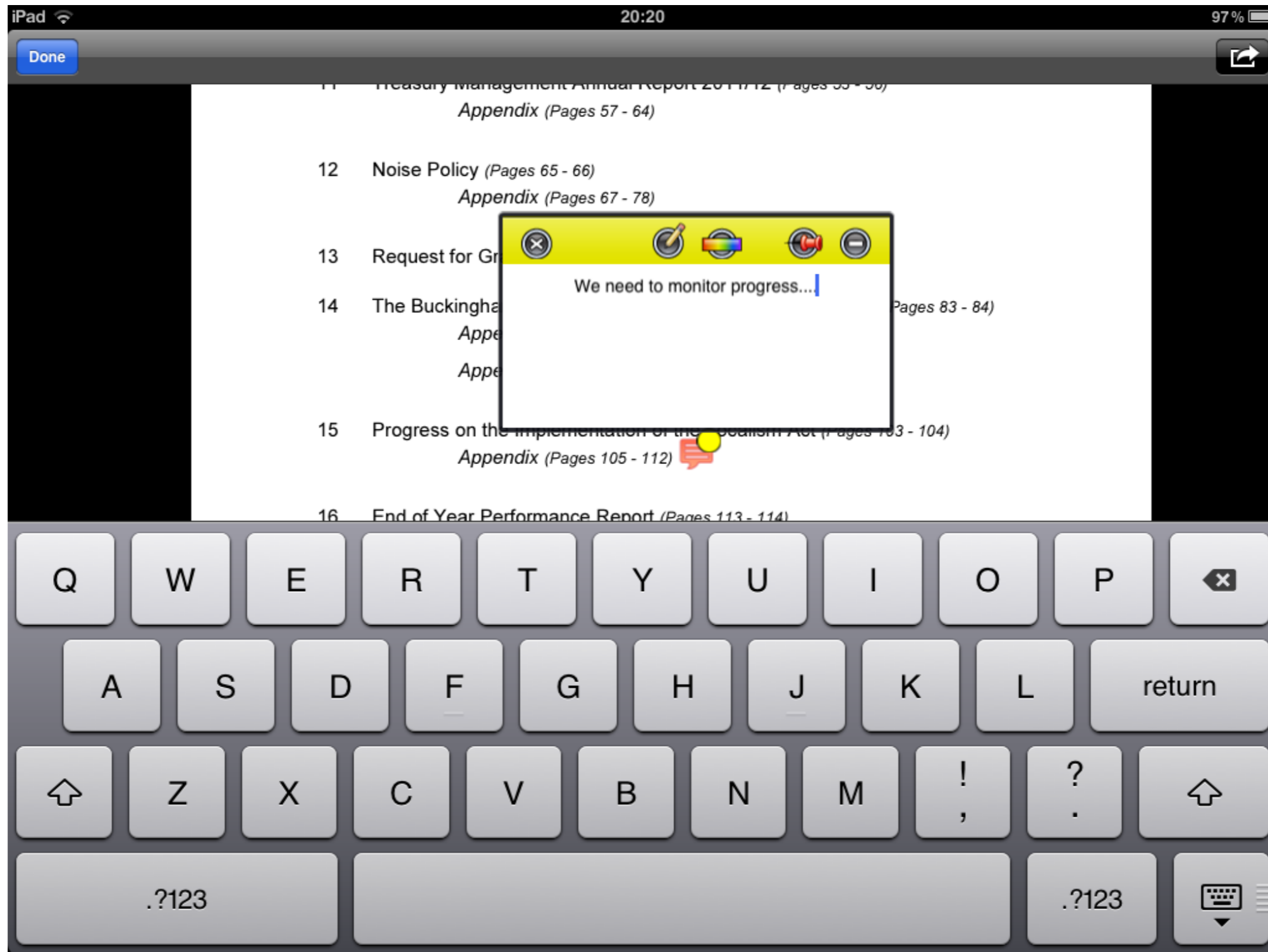
**Enquiries:**

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Navigation icons: list, search, back, forward, home

..or add text notes



# and it's easy to find all your annotations

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| Decision (Y/N) | Subject  | Date to Overview | Date to Cabinet | Main Consultees | Background Papers | Telephone No (01494) |
|----------------|--|------------------|-----------------|-----------------|-------------------|----------------------|
| Y              | Housing Projects Fund: Seeking the approval of Cabinet for allocations to be made from the Housing Projects budget to support the delivery of local housing schemes            | H&P: 10 July     | 31 July         |                 |                   | Michael Veryard:     |
| Y              | Virtual Shared Service Delivery in Revenues and Benefits   | P&R: 24 July     | 31 July         |                 |                   | Sue Trotter: 7320    |
| Y              | Big Green Deal Community Interest Company: to advise the council of the options and opportunities to support businesses through taking a role in the emerging green deal (NEW) | H&P: 10 July     | 31 July         |                 |                   | Martin Holt: 7320    |

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| YOUNG PEOPLE, LEISURE, COMMUNITY AND COMMUNICATIONS (COUNCILLOR MRS M HARKER) |   |                  |                 | 31 July 2012   |                   |                                     |
|---|---|------------------|-----------------|--|-------------------|-------------------------------------|
| Key Decision (Y/N)  | Subject   | Date to Overview | Date to Cabinet | Main Consultees  | Background Papers | Contact Office Telephone No (01494) |
| Y   | Community Grants (NEW)  |                  | 31 July         |  |                   | Martin Holt: 7320                   |
| Y   | CAB Service Level Agreement 2013 to 2016: To consider the level of CAB funding (NEW)  | C&E: 17 July     | 31 July         |  |                   | Martin Holt: 7320                   |
| Y   | Leisure Capital Programme: To consider the leisure capital programme 2012/13 (NEW)  | C&E: 17 July     | 31 July         |  |                   | Martin Holt: 7320                   |
| Y   | Chiltern Leisure advisory Board - Leisure Contract Performance Report: To feedback on Nexus GLL performance (January 2011 to December 2011) in delivering the leisure contract. Areas covered include finance, user numbers, customer satisfaction, community projects, energy use and capital investment (NEW) | C&E: 17 July     | 31 July         | John Amatt – Operations Director GLL-Nexus and Ben Dixon Chief |                   | Martin Holt: 7320                   |

### Annotations

- We need to monitor progress.... **2**
- "Relationship to Council Objectives... **5**
- "Financial Out-turn 2011/12: To pres... **7**

To be Published: 12 JUNE 2012

Navigation icons: pencil, eraser, abc, speech bubble, checkmark, list, search, left arrow, right arrow, hash



email a document or open in another app

Done

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Public Document Pack

**CITY OF LONDON**

**Benefices Sub (Culture, Heritage & Libraries) Committee**

**Date:** MONDAY, 2 JULY 2012  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Deputy Billy Dove                      Oliver Lodge  
Michael Henderson-Begg                      Vivienne Littlechild (Ex-Officio Member)  
Alderman Dr Andrew Parmley                      John Scott (Ex-Officio Member)

**Enquiries:** Katie Odling  
tel. no.: 020 7332 3414  
katie.odling@cityoflondon.gov.uk

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Lunch will be served in Guildhall Club at 1pm

**Actions**

**Mail**

- Email original document >
- Email annotated document >

**Open**

- Open in... >

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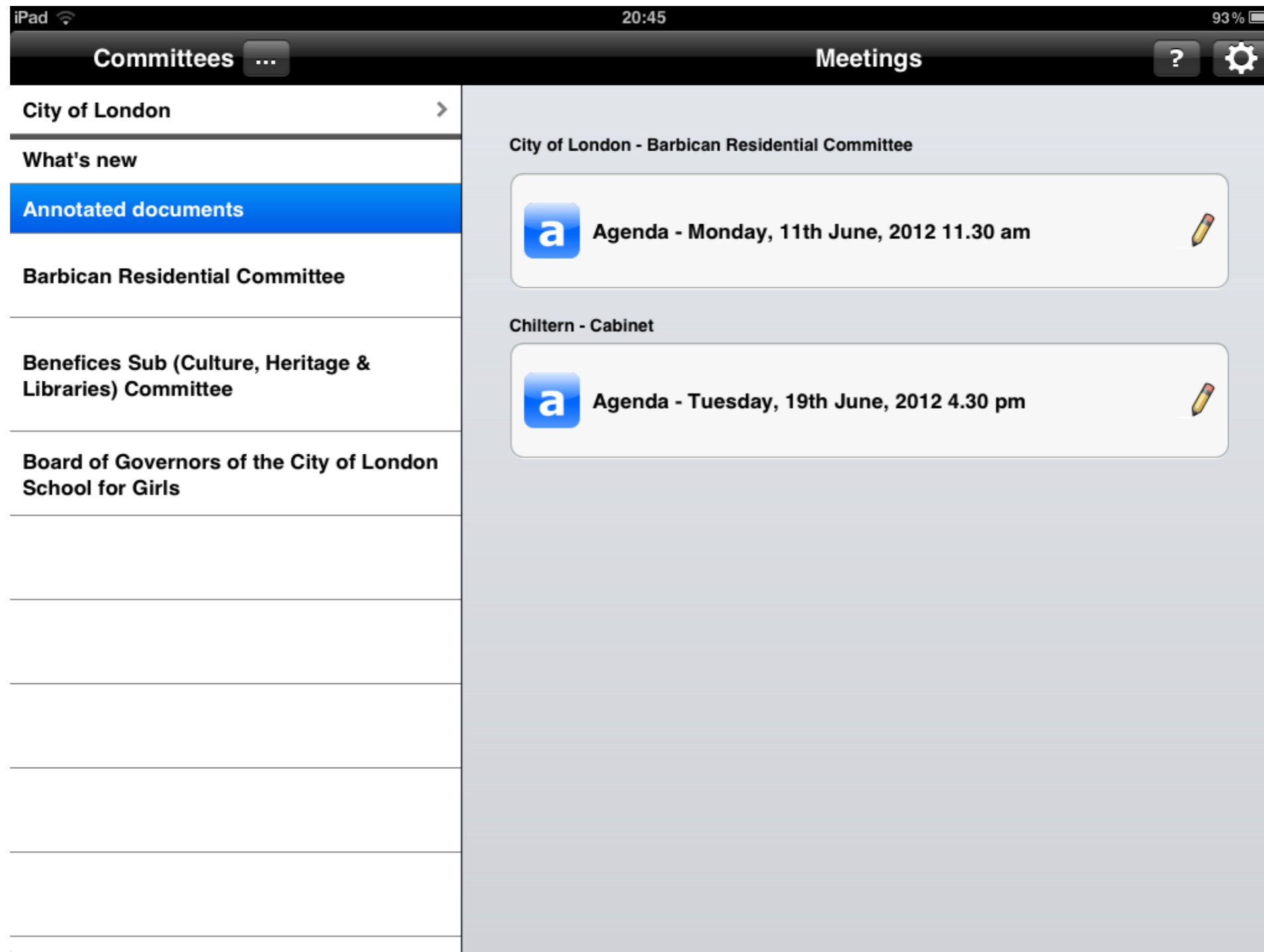
#

# quickly check new publications

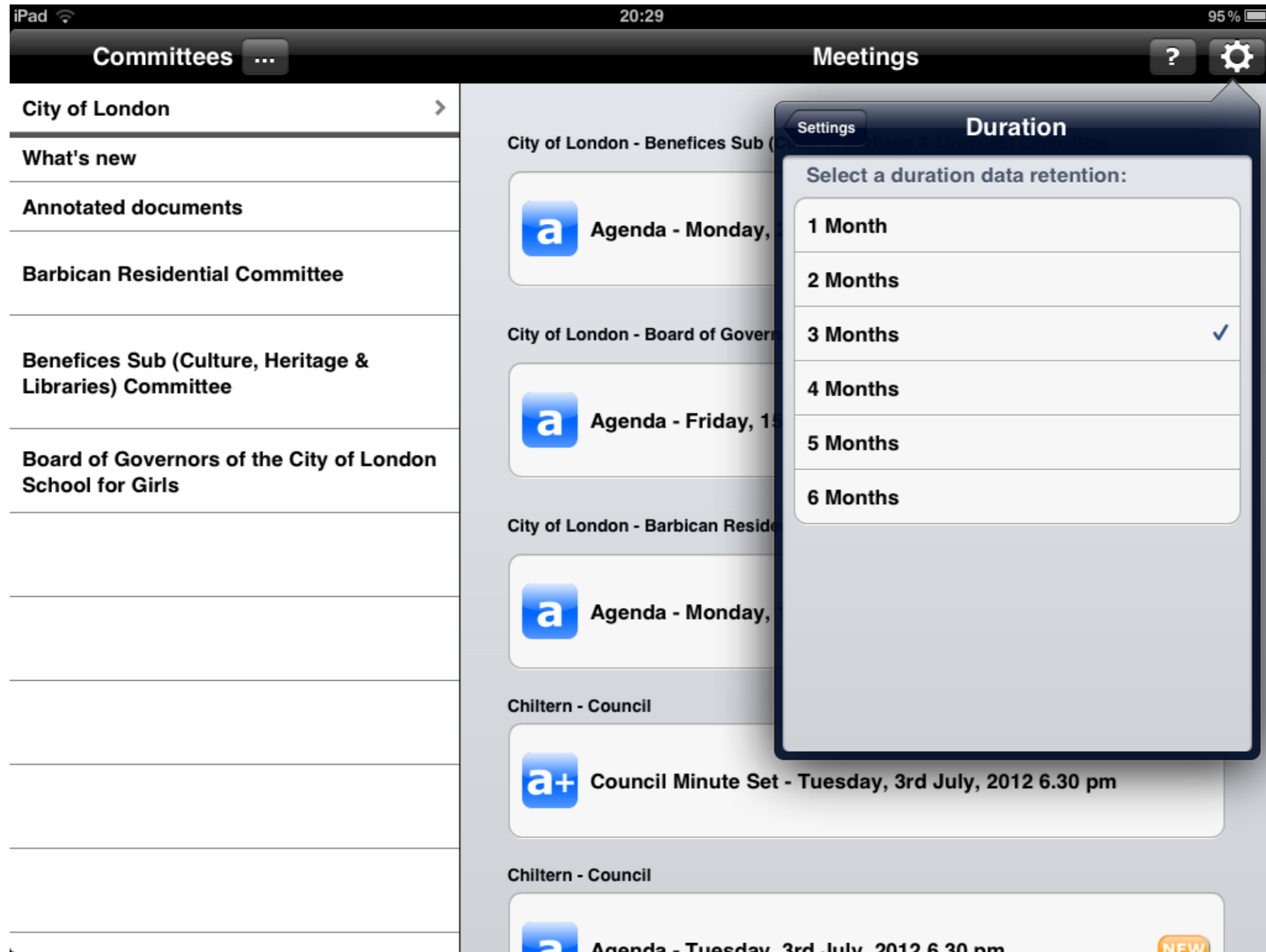
The screenshot shows an iPad application interface. At the top, the status bar displays 'iPad', signal strength, '20:43', and '93%' battery. The app has a dark header with 'Committees' on the left and 'Meetings' on the right, accompanied by a help icon and a settings icon. A sidebar on the left lists several committees, with 'What's new' highlighted in blue. The main content area displays a list of meeting items, each with a blue 'a' icon and text indicating the committee name and meeting details.

| Committee  | Meeting Title      | Date and Time                    | Status |
|--|--------------------|----------------------------------|--------|
| City of London - Benefices Sub (Culture, Heritage & Libraries) Committee   | Agenda             | Monday, 2nd July, 2012 10.30 am  |        |
| City of London - Board of Governors of the City of London School for Girls | Agenda             | Friday, 15th June, 2012 11.00 am |        |
| City of London - Barbican Residential Committee                            | Agenda             | Monday, 11th June, 2012 11.30 am |        |
| Chiltern - Council   | Council Minute Set | Tuesday, 3rd July, 2012 6.30 pm  |        |
| Chiltern - Council   | Agenda             | Tuesday, 3rd July, 2012 6.30 pm  | NEW    |

and find the documents you've marked up



# settings control how long docs stored for





and delete individual docs with a swipe across

