

INDIVIDUAL CABINET MEMBER DECISION-MAKING

RECORD OF DECISION

PART A

DETAILS OF REPORT <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
Title of report	Local Land Charges Fees - for Local Authority Searches
Decision-maker	Cabinet member for Finance, Strategy and Performance
Earliest date when decision can be taken	12 March 2015
Key decision – Yes/No?	Key
Date published on the Forward Plan	2 September 2014
Date sent to cabinet member	4 March 2015
Recommendation	That the Cabinet Member for Finance, Strategy and Performance agrees that the Local Land Charges Official Search Fee be set at £177.00 with effect from 1 April 2015.

ORIGINATING AUTHOR'S DETAILS <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
Lead officer	Deborah Collins, Strategic Director Environment and Leisure
Report author	Des Waters
Contact Number	020 7525 2080

PART B

*(Cabinet member to complete this section)*

DECISION(S)
As in recommendation

REASONS FOR DECISION
As in reports

**ALTERNATIVE OPTIONS  
CONSIDERED**

(As in report)

**REPRESENTATIONS RECEIVED**

none

**ADDITIONAL ADVICE RECEIVED**

none

**ANY INTERESTS DECLARED**

*Note: If the decision-maker has a disclosable pecuniary interest in the matter the report must be referred to the full cabinet for decision.*

*Where a cabinet member may discharge a function alone and becomes aware of a disclosable pecuniary interest in a matter being dealt with or to be dealt with by her/him, the cabinet member must notify the monitoring officer of the interest within 28 days and must not take any steps or further steps in the matter.*

*If a member is unsure as to whether an interest is a disclosable pecuniary interest they should contact the governance team for advice.*

none

**DECLARATION**

I approve/~~reject~~ the recommendations set out in the report.\*

or

~~I approved an alternative course of action set out in Part B.\*~~

or

~~I have referred this matter to the Full Cabinet for decision.\*~~

(\* - Please delete as appropriate)

Signed *[Signature]* Dated 12/3/15

Cabinet Member