

# Health and Wellbeing Board

Thursday 16 March 2023

10.00 am

Ground floor meeting rooms, 160 Tooley Street, London SE1 2QH

## Membership

Councillor Kieron Williams (Chair)	Leader of the Council
Dr Nancy Kuchemann (Vice-Chair)	Co-Chair Partnership Southwark and Joint Chair of the Clinical and Care Professional Leadership Group
Councillor Evelyn Akoto	Cabinet Member for Health and Wellbeing
Councillor Jasmine Ali	Deputy Leader and Cabinet Member for Children, Young People and Education
Councillor Dora Dixon-Fyle MBE	Cabinet Member for Community Safety
Councillor Maria Linforth-Hall	Opposition Spokesperson for Health
Anood Al-Samerai	Chair, Community Southwark
Sarah Austin	Chief Executive Integrated and Specialist Medicine for Guy's and St Thomas' NHS Foundation Trust
David Bradley	Chief Executive of South London and Maudsley NHS Foundation Trust
Cassie Buchanan	Southwark Headteachers Representative
Sheona St Hilaire	Chair, Healthwatch Southwark
Clive Kay	Chief Executive, King's College Hospital NHS Foundation Trust
Sangeeta Leahy	Director of Public Health , Southwark Council
Althea Loderick	Chief Executive, Southwark Council
James Lowell	Place Executive Lead
David Quirke-Thornton	Strategic Director of Children's and Adults' Services
Andrew Ratcliffe	Guy's and St. Thomas' Foundation
Alasdair Smith	Director of Children and Families
Martin Wilkinson	Chief Operating Officer, Southwark, NHS SEL Integrated Care Board

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### **Access to information**

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

### **Babysitting/Carers allowances**

If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

### **Access**

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### **Contact**

Maria Lugangira 020 7525 7228 or email: [maria.lugangira@southwark.gov.uk](mailto:maria.lugangira@southwark.gov.uk)  
Webpage: [Health and Wellbeing Board - Southwark Council](#)

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Members of the committee are summoned to attend this meeting

**Althea Loderick**

Chief Executive

Date: 8 March 2023



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## Order of Business

Item No.	Title	Page No.
1.	<b>WELCOME AND INTRODUCTIONS</b>	
2.	<b>APOLOGIES</b>  To receive any apologies for absence.	
3.	<b>CONFIRMATION OF VOTING MEMBERS</b>  Voting members of the committee to be confirmed at this point in the meeting.	
4.	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>  In special circumstances, an item of business may be added to an agenda within five clear days of the meeting.	
5.	<b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>  Members of the committee to declare any interests and dispensation in respect of any item of business to be considered at this meeting.	
6.	<b>MINUTES</b>  To agree as a correct record the open minutes of the meeting held on 17 November 2022.	1 - 3
7.	<b>PUBLIC QUESTION TIME (15 MINUTES)</b>  To receive any question from members of the public which have been submitted in advance of the meeting in accordance with the procedure rules. The deadline for receipt of public questions is midnight Friday, 10 March 2023.	

Item No.	Title	Page No.
8.	<b>COMMUNITY UPDATE: THE NEST</b>	Verbal Report
	To receive verbal update and presentation from the Nest.	
9.	<b>CHILDREN AND YOUNG PEOPLE'S MENTAL HEALTH SUPPORT IN SCHOOLS</b>	4 - 13
	To note the progress being made to support children and young people's mental health in schools.	
10.	<b>MENTAL HEALTH AND WELLBEING OF ADULTS</b>	To Follow
	To note the progress being made to support adults and with the Wellbeing Hub.	
11.	<b>AIR QUALITY ACTION PLAN 2023 - 2027, AIR QUALITY MANAGEMENT AREA EXTENSION, AND AIR QUALITY JOINT STRATEGIC NEEDS ASSESSMENT</b>	14 - 19
	To note the new Air Quality Action Plan 2023 – 2027 and recently updated Air Quality Joint Strategic Needs Assessment (JSNA).	
12.	<b>COVID-19 MONITORING REPORT</b>	20 - 29
	To note the contents the update on COVID-19 Monitoring	
13.	<b>ANY OTHER BUSINESS</b>	

Date: 8 March 2023