

# Health and Social Care Scrutiny Commission

Tuesday 23 March 2021  
7.00 pm

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Contact

Julie Timbrell on 020 7525 0514 or email: [julie.timbrell@southwark.gov.uk](mailto:julie.timbrell@southwark.gov.uk)

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Members of the committee are summoned to attend this meeting

**Eleanor Kelly**

Chief Executive

Date: Republished 27 July 2021



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## Order of Business

Item No.	Title	Page No.
	<b>PART A - OPEN BUSINESS</b>	
1.	<b>APOLOGIES</b>	
	To receive any apologies for absence.	
2.	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>	
	In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.	
3.	<b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>	
	Members to declare any interests and dispensations in respect of any item of business to be considered at this meeting.	
4.	<b>MINUTES</b>	1 - 5
	To approve as a correct record the Minutes of the meeting held on 8 February 2021.	

Item No.	Title	Page No.
5.	<b>NHS COMMUNITY COMMISSIONING GROUP (CCG)</b>	6 - 20
	<p>This item is a follow up from the meeting on 21 January and will discuss:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Integrated Care Systems,</li> <li><input type="checkbox"/> GP practice ownership and recent changes,</li> <li><input type="checkbox"/> Partnership Southwark – with a focus on stakeholder and community engagement and work with Children and Young People.</li> </ul> <p>The following will attend: Andrew Bland, South East London CCG Accountable Officer, Sam Hepplewhite, Director of Integrated Commissioning Southwark NHS, Genette Laws, Director of Commissioning, Southwark Council, and Steve Lancashire, Keep Our NHS Public (KONP).</p> <p>Keep Our NHS Public (KONP) have provided a briefing to the commission , a letter on Integrated Care Systems (ICS) and a letter to the Secretary of State for Health and Social Care on Centene’s take-over of GP services in London.</p> <p>Follow up information on AT Medics is also enclosed.</p>	
6.	<b>SLAM CAMHS</b>	21 - 27
	<p>This item will look at equality of access to South London and Maudsley NHS Foundation Trust’s (SLaM) Child and Adolescent Mental Health Services (CAMHS) . The presentation given is enclosed.</p>	
7.	<b>EQUALITY DATA BAME CHILDREN AND YOUNG PEOPLE</b>	28 - 55
	<p>This item will receive briefings on equality, covering :</p> <ul style="list-style-type: none"> <li>- Access to Children and Young Peoples mental health services enclosed (Inequalities data provider comparison)</li> <li>- School Exclusions and fixed term penalties</li> <li>-Managed Moves</li> <li>- Statistical data on mental health</li> </ul>	
8.	<b>E CIGARETTES - SAFETY</b>	56 - 60
	<p>A report on E cigarettes (vaping) safety is enclosed. Farrah Hart, Public Health consultant will present.</p>	

<b>Item No.</b>	<b>Title</b>	<b>Page No.</b>
<b>9.</b>	<b>SCRUTINY REVIEW : HEALTH INEQUALITIES BAME YOUNG PEOPLE</b>	<b>61 - 64</b>

The review scope is enclosed.

**10. WORK PROGRAMME**

**DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE START OF THE MEETING.**

**PART B - CLOSED BUSINESS**

**DISCUSSION OF ANY CLOSED ITEMS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.**

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