

# West Central multi-ward forum

Tuesday 1 March 2022

6.30 pm

Ground Floor Meeting Room G01 - 160 Tooley Street, London SE1 2QH

## Membership

Councillor Dora Dixon-Fyle MBE (Chair)  
Councillor Eleanor Kerlake (Vice-Chair)  
Councillor Jack Buck  
Councillor Radha Burgess  
Councillor James Coldwell  
Councillor Paul Fleming  
Councillor Tom Flynn  
Councillor Lorraine Lauder MBE

Councillor Rebecca Lury  
Councillor Alice Macdonald  
Councillor Darren Merrill  
Councillor Jason Ochere  
Councillor Martin Seaton  
Councillor Kieron Williams  
Councillor Ian Wingfield

---

## INFORMATION FOR MEMBERS OF THE PUBLIC

---

### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

### Babysitting/Carers allowances

If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

### Access

The council is committed to making its meetings accessible. Further details on building access, translation, provision of signers etc for this meeting are on the council's web site: [www.southwark.gov.uk](http://www.southwark.gov.uk) or please contact the person below.

**Contact:** Gerald Gohler, Constitutional Officer on 020 7525 7420 or email: [gerald.gohler@southwark.gov.uk](mailto:gerald.gohler@southwark.gov.uk)

---

Members of the committee are summoned to attend this meeting

**Eleanor Kelly**

Chief Executive

Date: 21 February 2022



## **West Central multi-ward forum**

Tuesday 1 March 2022

6.30 pm

Ground Floor Meeting Room G01 - 160 Tooley Street, London SE1 2QH

### **Order of Business**

<b>Item No.</b>	<b>Title</b>	<b>Page No.</b>
<b>1.</b>	<b>INTRODUCTION AND WELCOME</b>	
<b>2.</b>	<b>APOLOGIES</b>	
	To receive any apologies for absence.	
<b>3.</b>	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>	
	The chair to advise whether they have agreed to any item of urgent business being admitted to the agenda.	
<b>4.</b>	<b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>	
	Members to declare any personal interests and dispensations in respect of any item of business to be considered at this meeting.	
<b>5.</b>	<b>MINUTES</b>	
	To agree as a correct record of the open minutes of the meeting held on 8 March 2021 (to follow).	
<b>6.</b>	<b>DEPUTATIONS / PETITIONS (IF ANY)</b>	
	The chair to advise on any deputations or petitions received at this meeting. These must relate to a subject matter on this agenda only.	

Item No.	Title	Page No.
7.	<b>CLEANER GREENER SAFER 2022-23: CAPITAL FUNDING ALLOCATION (WEST CENTRAL)</b>	1 - 12

**Note:** This is an executive function for decision by the multi-ward forum.

To approve a reallocation and the allocation of funds for the Cleaner Greener Safer capital programme.

8.	<b>ALLOCATION OF NEIGHBOURHOODS FUND FOR 2022-23</b>	13 - 28
----	--	---------

**Note:** This is an executive function for decision by the multi-ward forum.

To approve the allocation of funds for the 2022-23 Neighbourhoods Fund in the West Central multi-ward area from the list of applications outlined in Appendix 1.

9.	<b>DEVOLVED HIGHWAYS 2022-23: CAPITAL FUNDING ALLOCATION (WEST CENTRAL)</b>	29 - 39
----	---	---------

**Note:** This is an executive function for decision by the multi-ward forum.

To approve a reallocation and the allocation of funds for the Devolved Highways Programme.

### **EXCLUSION OF PRESS AND PUBLIC**

The following motion should be moved, seconded and approved if the sub-committee wishes to exclude the press and public to deal with reports revealing exempt information:

“That the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1-7, Access to Information Procedure rules of the Constitution.”

Date: 21 February 2022