

# Overview and Scrutiny Committee

(to be held jointly with Health & Adult Care Scrutiny Sub-Committee)

Wednesday February 4 2009  
6.00 pm

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## Membership

Councillor Fiona Colley (Chair)  
Councillor Jane Salmon (Vice-Chair)  
Councillor Toby Eckersley  
Councillor John Friary  
Councillor Barrie Hargrove  
Councillor Adedokun Lasaki  
Councillor Veronica Ward  
Councillor Lorraine Zuleta

## Reserves

Councillor James Barber  
Councillor Richard Livingstone  
Councillor Martin Seaton  
Councillor Nick Vineall

## Education representatives

Reverend Nicholas Elder, Church of England Diocese  
Colin Elliott, Parent Governor  
Jane Hole, Parent Governor

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## INFORMATION FOR MEMBERS OF THE PUBLIC

### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

### Access

The council is committed to making its meetings accessible. Further details on building access, translation, provision of signers etc for this meeting are on the council's web site: [www.southwark.gov.uk](http://www.southwark.gov.uk) or please contact the person below.

### Contact

Peter Roberts on 020 7525 4350 or email: [peter.roberts@southwark.gov.uk](mailto:peter.roberts@southwark.gov.uk)

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Members of the committee are summoned to attend this meeting

**Annie Shepperd**

Chief Executive

Date: January 27 2008



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## Order of Business

| Item No. | Title | Page No. |
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### **PART A - OPEN BUSINESS**

#### **APOLOGIES**

#### **NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT**

In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.

#### **DISCLOSURE OF INTERESTS AND DISPENSATIONS**

Members to declare any personal interests and dispensation in respect of any item of business to be considered at this meeting.

- |    |  |       |
|----|--|-------|
| 1. | <b>ASSESSMENT OF THE CIRCUMSTANCES SURROUNDING THE<br/>DEATH OF MRS E. LAMBERT</b> | 1 - 4 |
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#### **DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE START OF THE MEETING.**

### **PART B - CLOSED BUSINESS**

#### **DISCUSSION OF ANY OTHER CLOSED ITEMS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.**

Date: January 27 2009